

BUREAU OF STREET SERVICES
DEPARTMENT OF PUBLIC WORKS
CITY OF LOS ANGELES

ECHO PARK / SUNSET BLVD. STREETScape BEAUTIFICATION
EVERETT ST. TO ROSEMONT STREET

WORK ORDER NO: M0014287

NOTICE TO CONTRACTORS

- SPECIFICATIONS:
ALL WORK SHALL CONFORM TO THE LATEST EDITION AND SUPPLEMENTS OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (GREEN BOOK) ADOPTED BY THE BOARD OF PUBLIC WORKS OF THE CITY OF LOS ANGELES AND ADDITIONS AND AMENDMENTS TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (BROWN BOOK)
- FOR THE PURPOSES OF THESE CONSTRUCTION DOCUMENTS, THE TERM "CONTRACTOR" SHALL BE DEFINED TO BE EITHER CITY OF LOS ANGELES - BUREAU OF STREET SERVICES CONSTRUCTION FORCES, OR ANY OTHER CONSTRUCTION ENTITY RETAINED FOR THE PURPOSE OF PROVIDING AND DELIVERING ALL ITEMS OF WORK CALLED FOR BY THESE CONSTRUCTION DOCUMENTS.
- STANDARD PLANS FOR THIS PROJECT:
CURB RAMP S-442-3
TYPES OF CURB AND GUTTER S-410-2
ADVANCE CONSTRUCTION NOTICE SIGNS S-791-1
TREE WELL COVER DETAILS S-450-3
TREE PLANTING AND ROOT CONTROL BARRIER S-456-2
SYMBOLS FOR CONSTRUCTION NOTES S-627-0
- PROJECT PLANS:
THIS IMPROVEMENT CONSISTS OF WORK CALLED FOR ON THIS PLAN ONLY. CONTRACTOR SHALL BE RESPONSIBLE FOR FAMILIARIZING HIMSELF/HERSELF WITH THE WORK CALLED FOR BY THESE PLANS AND SHALL NOTIFY THE PROJECT ENGINEER/ LANDSCAPE ARCHITECT OF ANY DISCREPANCIES OR FIELD CONFLICTS PRIOR TO INITIATING CONSTRUCTION. THE CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS ON THE PLAN AND WILL NOTIFY THE PROJECT ENGINEER/LANDSCAPE ARCHITECT OF ANY DISCREPANCIES.
- INSPECTION:
ALL WORK AND MATERIALS ARE SUBJECT TO INSPECTION BY ASSIGNED SUPERINTENDENT(S) OF URBAN FORESTRY DIVISION AT (213) 847-3077, SPECIAL PROJECTS DIVISION AT (213) 847-2979, AND PROJECT ENGINEER/ LANDSCAPE ARCHITECT OF ENGINEERING DIVISION AT (213) 847-0925, LOS ANGELES BUREAU OF STREET SERVICES (LABSS).
- SURVEY DATA:
7 DAYS PRIOR TO THE START OF CONSTRUCTION, CONTRACTOR SHALL CONTACT BOESURVEY LOS ANGELES CENTRAL DISTRICT OFFICE AT (213) 482-7449 TO IDENTIFY PERMANENT SURVEY MARKERS WITHIN THE PROJECT LIMITS IN ACCORDANCE WITH SECTION 2-9.1 OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.
CONSTRUCTION STAKES FOR CURB AND LONGITUDINAL GUTTER, WITH GRADE LESS THAN 0.50% SHALL BE SET 12.5 FEET ON CENTER.
- ADVANCE CONSTRUCTION NOTICE SIGNS: IN ADDITION TO SIGNS REQUIRED BY THE PROVISIONS OF THE "WORK AREA TRAFFIC CONTROL HANDBOOK", SIGNS FOR GIVING ADVANCE NOTICE TO MOTORISTS OF TRAFFIC DISRUPTION MUST BE FURNISHED AND PLACED AS A PART OF THIS PROJECT IN ACCORDANCE WITH STANDARD PLAN S-791.

ASPHALT

- REMOVAL OF ASPHALT CONCRETE WEARING SURFACE (A.C.W.S.) AT ALL A.C. JOIN LINES:

THE EXISTING PAVEMENT SHALL BE REMOVED TO NECESSARY DEPTH TO PROVIDE A 1-1/2" A.C.W.S. FOR UP TO 5 FOOT WIDE PAVEMENT. ALL ADDITIONAL REMOVAL SHALL BE MADE AS SOON AS NECESSARY TO PROVIDE A MINIMUM 2" OVERLAY. REMOVAL SHALL BE BY COLD PLANER OR EQUALLY ACCEPTED METHOD. ALL DEBRIS OR LOOSE MATERIALS RESULTING FROM THE COLD PLANING SHALL BE REMOVED. UNLESS REMOVAL OF EXISTING A.C.W.S. IS IMMEDIATELY FOLLOWED BY FINAL OVERLAY PAVEMENT, TEMPORARY A.C. SHALL BE PLACED ADJACENT TO ALL EDGES AND ROUGH AREAS WITHIN THE REMOVAL AREA SO AS TO PROVIDE A SMOOTH SURFACE FOR TRAFFIC.

- BASE:
CRUSHED MISC. BASE (CMB) IN ACCORDANCE WITH SECTION PER 200-2 OF THE STANDARD SPECIFICATIONS SHALL BE PLACED UNDER ALL NEW PAVEMENT CONSTRUCTED UNLESS OTHERWISE SPECIFIED. CRUSHED MISCELLANEOUS BASE SHALL BE MINIMUM OF 4 INCHES THICK, AND BE PLACED UNDER ALL SURFACE IMPROVEMENTS CONSTRUCTED BEHIND THE CURB. NATIVE MATERIAL SHALL NOT BE USED.

CONCRETE (CURB AND GUTTERS)

- ALL CURB FACE SHALL BE 6" UNLESS NOTED OTHERWISE.
- PORTLAND CONCRETE PAVEMENT: CONCRETE CLASS 520-C-2500 SHALL BE USED. A MINIMUM OF 3 DAY CURE TIME IS REQUIRED BEFORE TRAFFIC IS ALLOWED ON THIS CONCRETE PAVEMENT. THE PCC PAVEMENT SURFACE TEXTURE SHALL BE MEDIUM BROOM AT GUTTER AND LIGHT BROOM AT TOP OF CURB.
- TRANSVERSE WEAKENED-PLANE JOINTS IN PCC SHALL BE PROVIDED AT 10 FEET ON CENTER PER GREENBOOK AND BROWNBOOK SECTION 303-5.4.3

EXISTING UTILITY

- UNDERGROUND SERVICE ALERT:
NOTIFY THE UNDERGROUND SERVICE ALERT (USA), DIGALERT AT 1-800 227-2600 OR 8-1-1 TWO FULL WORKING DAYS PRIOR TO ANY EXCAVATION WORK. REQUEST THE MARKINGS OF ALL UTILITIES, INCLUDING SERVICE CONNECTIONS.
- EXISTING SUBSTRUCTURE:
RECORDS OF KNOWN SUBSTRUCTURES WITHIN THE PROJECT BOUNDARIES ARE SHOWN ON THE PLANS.
- REMOVE ALL EXISTING IMPROVEMENTS THAT INTERFERE WITH THE CONSTRUCTION OF THIS PROJECT.
- ALL UTILITIES SHALL BE REMOVED OR RELOCATED BY OTHERS. CONTRACTOR SHALL CONTACT THE RESPECTIVE UTILITY TO ARRANGE RELOCATION.
- THE CONTRACTOR SHALL DETERMINE THE EXACT DEPTH AND LOCATION OF UTILITIES BY EXCAVATING WITH HAND TOOLS IN ACCORDANCE WITH SECTION 4216 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA.

COORDINATING

- NOTICE TO ADJACENT PROPERTY OWNERS: THE CONTRACTOR SHALL NOTIFY ABUTTING PROPERTY OWNERS OR OCCUPANTS OF THE PROPOSED CONSTRUCTION START DATE AT LEAST 10 CALENDAR DAYS PRIOR TO THE START OF CONSTRUCTION.
- THE CONTRACTOR SHALL COORDINATE WITH DEPARTMENT OF WATER AND POWER (DWP) REGARDING NEW AND RELOCATIONS OF WATER METERS, UTILITY VAULTS, ELECTRICAL VAULTS, POWER POLES, FIRE HYDRANTS, AND ETC.
- THE CONTRACTOR SHALL COORDINATE WITH DEPARTMENT OF TRANSPORTATION (LADOT) REGARDING TRAFFIC SIGNS, METER, SIGNAL REMOVAL, RELOCATION, OR REPLACEMENT AT (213) 972-4983
- THE CONTRACTOR SHALL NOTIFY LADOT TO SCHEDULE FOR RE-STRIPING A FEW WEEKS PRIOR TO PROJECT COMPLETION.

INDEX TO SHEETS		
NO.	SHEET NO.	DESCRIPTION
1	T-1	INDEX TO SHEETS, NOTICE TO CONTRACTORS, ABBREVIATIONS, PROJECT TEAM, AND VICINITY MAP
2	C-1	CONSTRUCTION PLAN
3	L-1	CONSTRUCTION PLAN
4	L-2	CONSTRUCTION PLAN
5	L-3	CONSTRUCTION PLAN
6	L-4	CONSTRUCTION PLAN
7	L-5	CONSTRUCTION PLAN
8	L-6	CONSTRUCTION PLAN
9	L-7	CONSTRUCTION PLAN
10	L-8	CONSTRUCTION PLAN
11	L-9	CONSTRUCTION PLAN
12	L-10	CONSTRUCTION PLAN
13	L-11	CONSTRUCTION PLAN
14	L-12	CONSTRUCTION PLAN
15	L-13	CONSTRUCTION PLAN
16	L-14	LANDSCAPE DETAILS

TRAFFIC LANE REQUIREMENT (DURING CONSTRUCTION)

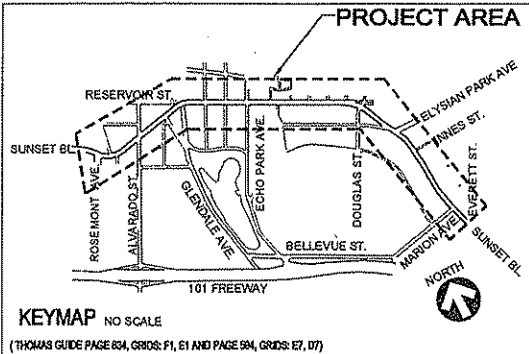
- THE CONTRACTOR WILL BE ALLOWED TO CLOSE OFF ONE LANE IN EACH DIRECTION DURING CONSTRUCTION AND SHALL COMPLY WITH LADOT LANE CLOSURE REQUIREMENTS AND THE 2012 "WATCH" MANUAL PROVISIONS. ANY QUESTIONS PLEASE CONTACT LADOT HOLLYWOOD/WILSHIRE DISTRICT OFFICE AT (323) 957-6843.
- TRAFFIC LANES ARE TO REMAIN OPEN ON ALL HIGHWAYS, MAJOR ROADS, DURING TRAFFIC "RUSH HOURS" BETWEEN 7:00 AM TO 9:00 AM. AND AGAIN, BETWEEN 3:30 PM AND 7:00 PM. UNLESS EXEMPTIONS ARE APPROVED.
- EXCEPT DURING PAVING OPERATIONS, THE CONTRACTOR SHALL MAINTAIN ROADWAY ACCESS TO PRIVATE PROPERTIES DURING THE NORMAL WORKING HOURS OF 7:00 A.M. TO 3:30 P.M., AND SHALL REMOVE ALL WORKING EQUIPMENT FROM ROADWAY AREAS BETWEEN HOURS OF 3:30 P.M. AND 7:00 A.M. THE FOLLOWING MORNING.
- SHOULD THERE BE A NEED TO DEVIATE FROM THE ABOVE TRAFFIC REQUIREMENTS, THE CONTRACTOR SHALL OBTAIN APPROPRIATE CLEARANCES.
- CONTRACTOR SHALL CONTACT THE HOLLYWOOD/WILSHIRE AREA LADOT DISTRICT ENGINEER, JEANNIE SHEN AT (323) 957-6843, 72 HOURS PRIOR TO THE START OF CONSTRUCTION.

ABBREVIATIONS & ACRONYMS

ABAND	ABANDONED
AC	ASPHALT CONCRETE
ACWS	ASPHALT CONCRETE WEARING SURFACE
AT&T	AMERICAN TELEPHONE & TELEGRAPH
BCR	BEGIN CURB RETURN
ECR	END CURB RETURN
LACFCD	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
DWPWS	LOS ANGELES DEPARTMENT OF WATER AND POWER POWER SUPPLY
DWPWS	LOS ANGELES DEPARTMENT OF WATER AND POWER WATER SUPPLY
LAG	LOS ANGELES GAS COMPANY (NOW THE GAS COMPANY)
PCC	POINT OF CENTER CURVATURE OR POINT OF COMPOUND CURVATURE
SCG	SOUTHERN CALIFORNIA GAS (NOW THE GAS COMPANY)
SS	SANITARY SEWER
TGC	THE GAS COMPANY

PROJECT TEAM

ENGINEERING DIVISION:	HUGH S. LEE PRINCIPAL CIVIL ENGINEER 1149 S. BROADWAY, SUITE 400 LOS ANGELES, CA 90015 TEL (213) 847-0899 FAX (213) 847-0975	SPECIAL PROJECTS DIVISION:	NICK LOPEZ STREET SERVICES SUPERINTENDENT II 1149 S. BROADWAY, SUITE 400 LOS ANGELES, CA 90015 TEL (213) 847-2973 FAX (213) 847-2984 CONTACT - LUIS SANTANA, STREET SERVICES SUPERVISOR II TEL (213) 847-2979 MOBILE (213) 792-7560
	CONTACTS - ROBERT GUTIERREZ, LANDSCAPE ARCHITECT II TEL (213) 847-0881 SCOTT SHIMATSU, LANDSCAPE ARCHITECT ASSOC. I TEL (213) 847-0919 MOBILE (828) 685-4145 YALIN TAM, CIVIL ENGINEER TEL (213) 847-0917 JOHN PLUNKETT, CIVIL ENGINEERING ASSOC. III TEL (213) 847-0925		URBAN FORESTRY DIVISION:
			GEORGE GONZALEZ DIVISION MANAGER 1149 S. BROADWAY, SUITE 400 LOS ANGELES, CA 90015 TEL (213) 847-3077 FAX (213) 847-0168 CONTACT - HECTOR BANUELOS, TREE SURGEON SUPERVISOR II TEL (213) 847-3110



BUREAU OF STREET SERVICES
CITY OF LOS ANGELES

REVISION DESCRIPTION
DATE BY
1
2
3
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7
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12
13
14
15
16

WORK ORDER NO.
M0014287

DRAWING NO.
T-1

SHEET 1 OF 16 SHEETS

80% SUBMITTAL NOT FOR CONSTRUCTION

DEPARTMENT OF PUBLIC WORKS
NAZARIO SAUCEDA
DIRECTOR

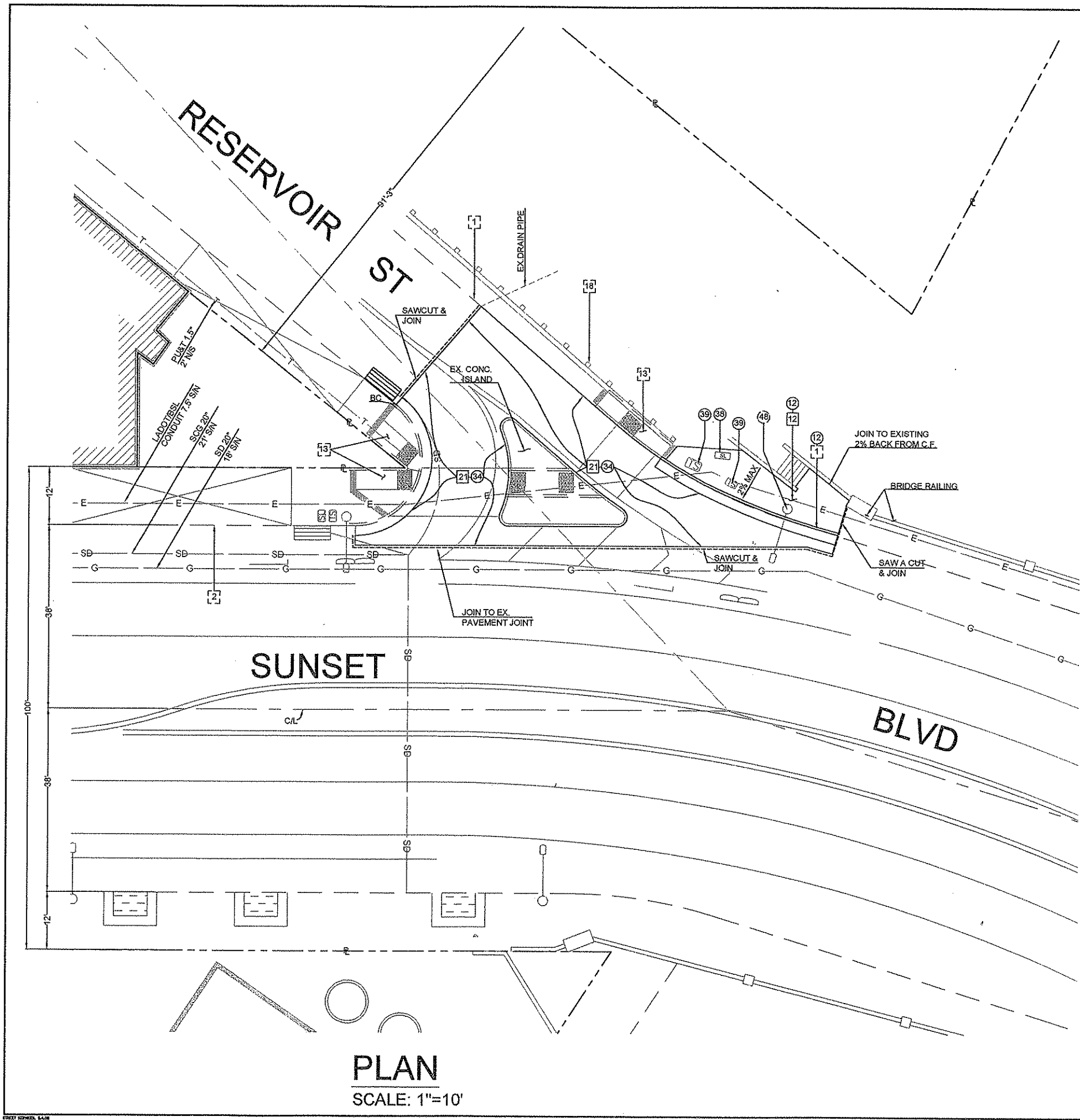
ACCEPTED BY:
DATE
DIVISION HEAD
SUPERVISOR

VERTICAL CONTROL:
HORIZONTAL CONTROL:
SHEET TITLE: TITLE, SHEET INDEX, VICINITY MAP, TEAM, NOTICE TO CONTRACTORS
PROJECT: ECHO PARK / SUNSET BLVD. STREETScape BEAUTIFICATION
ADDRESS: SUNSET BLVD. FROM EVERETT ST. TO ROSEMONT ST.

WORK ORDER NO.
M0014287

DRAWING NO.
T-1

SHEET 1 OF 16 SHEETS



PLAN
SCALE: 1"=10'

CONSTRUCTION SYMBOLS

- | | |
|-------------|-------------------|
| ○ CONSTRUCT | ○ REMODEL EXIST. |
| □ EXISTING | □ REMOVE & CONST. |
| □ REMOVE | ○ WORK BY OTHERS |

ITEM NO.	DESCRIPTION	STANDARD PLAN NO.
1	CONCRETE CURB, TYPE A	STD. PLAN S-410-2
2	TYPE C INTEGRAL CURB & GUTTER	STD. PLAN S-410-2
10	CONCRETE DRIVEWAY	STD. PLAN S-440-3
12	CONCRETE WALK	
13	CURB RAMP	STD. PLAN S-442-3
14	ASPHALT CONCRETE PAVEMENT	
16	UNTREATED BASE MATERIAL	
18	METAL BEAM GUARDRAIL	
21	COLDPLANE (MILL) AC PAVEMENT	
28	JOINT	STD. PLAN S-430-1
34	VAR. THICKNESS ASPHALT PAVEMENT	
38	ADJUST STREET LIGHTING PULL-BOX	
39	ADJUST TRAFFIC SIGNAL PULL-BOX	
48	ADJUST TRAFFIC CAMERA POLE	

LEGEND

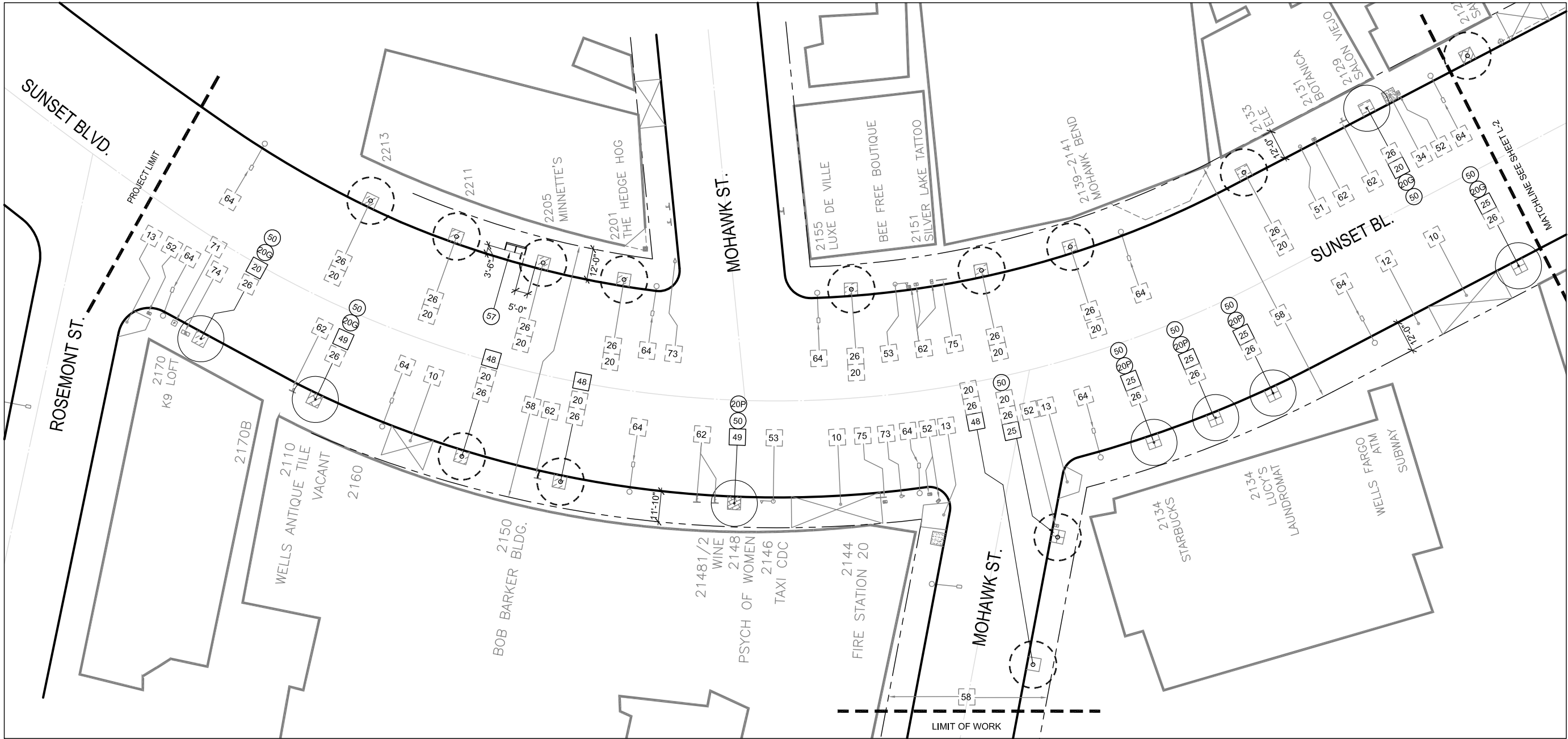
- | | |
|----------------------|--------|
| EXISTING WATER | — W — |
| EXISTING GAS | — G — |
| EXISTING SEWER | — S — |
| EXISTING TELEPHONE | — T — |
| EXISTING STORM DRAIN | — SD — |

W.O. M0014278

10' 5' 0' 10' 20' 30'

SCALE IN FEET
SCALE: 1"=10'

BUREAU OF STREET SERVICES CITY OF LOS ANGELES	
DATE	BY
REVISION DESCRIPTION	NO.
WORK ACCEPTED	INDEX NO.
DEPARTMENT OF PUBLIC WORKS	
DIRECTOR	DATE
ENGINEERING DIVISION	INITIAL
DESIGNED BY: J. PLUNKETT	
DRAWN BY: J. PLUNKETT	
CHECKED BY: Y. TAM	
APPROVED BY: Y. TAM	
PRINCIPAL CIVIL ENGINEER	DATE
DATE	HUGH S. LEE, S.E., C.C.S.
VERTICAL CONTROL: N/A	
HORIZONTAL CONTROL: N/A	
SHEET TITLE: CONSTRUCTION PLAN	
PROJECT: ECHO PARK/SUNSET BL. STREETSCAPE BEAUTIFICATION	
ADDRESS: SUNSET BLVD & RESERVOIR ST. LOS ANGELES, CA 90026	
WORK ORDER NO. M0014278	
DRAWING NO. C-1	
SHEET 2 OF 16	



CONSTRUCTION PLAN

SCALE: 1"= 20'-0"



SCALE : 1" = 20'

0 10' 20' 40'

CONSTRUCTION LEGEND			CONSTRUCT			REMODEL EXISTING			EXISTING			REMOVE & CONSTRUCT			REMOVE			WORK BY OTHERS		
ITEM NO.	DESCRIPTION	STD. PLAN	ITEM NO.	DESCRIPTION	STD. PLAN	ITEM NO.	DESCRIPTION	STD. PLAN	ITEM NO.	DESCRIPTION	STD. PLAN									
1	CONCRETE CURB		49	PAVERS		66	UTILITY POLE ANCHOR													
2	TYPE C INTEGRAL CURB & GUTTER	S-410-2	50	DECOMPOSED GRANITE		67	FENCE													
7	BUSPAD		51	GAS VALVE COVER	S-450	69	NEWS RACK													
			52	CONCRETE PULLBOX OR VALVE BOX		70	BRASS DECORATIVE PLAQUE, RE-INSTALL PER DETAIL 7, SHEET L-14													
10	CONCRETE DRIVEWAY		53	TRAFFIC SIGNAL POLE		71	MAILBOX													
12	CONCRETE WALK		54	BOLLARD, METAL		72	UTILITY POLE													
13	CURB RAMP		55	BUS STOP SIGN		73	FIRE HYDRANT													
14	ASPHALT CONCRETE PAVEMENT		56	LEAN BAR		74	UTILITY EQUIPMENT													
16	UNTREATED BASE MATERIAL		57	BENCH, NEW BENCH SHALL BE MODEL 1969 BY CANTERBURY (323) 936-7111, ANCHOR TO SIDEWALK PER DETAIL 4, SHEET L-14		75	PEDESTRIAN BARRICADE													
20	STREET TREE P = PISTACIA CHINENSIS, G = GEIJERA PARVIFLORA	S-456-2 S-663-1	58	RIGHT OF WAY LINE		76	KIOSK, SIGNPOST													
			59	SELECTIVELY PRUNE TREE, REMOVE BASAL GROWTH, LOW HANGING BRANCHES AND ANY VOLUNTEER PALMS		77	TRASH RECEPTACLE, NEW RECEPTACLE SHALL BE SOLAR POWERED TRASH COMPACTOR & RECYCLING BIN, MODEL BIG BELLY AND SMART BELLY, MANUFACTURER CONTACT JOE ALBRECHT (310) 487-3829 (888) 820-0300. SEE ALSO DETAILS 1 & 4, SHEET L-14													
25	TREE WELL COVER, TYPE A-1					81	CURBSIDE GRATING BASIN													
26	TREE WELL	S-450-3	60	BUS SHELTER		82	CURB DRAIN													
28	JOINT		61	PORTABLE OUTDOOR FURNITURE		85	STORMDRAIN MANHOLE													
32	GRIND CONCRETE PAVEMENT	S-456-2	62	BIKE RACK, PAINTED STEEL, INVERTED "U" TYPE, BLACK COLOR		99	SIDE OPENING CATCH BASIN	S-351-1												
33	PARKING METER		63	CROSSWALK STRIPING, CONTINENTAL STYLE, WHITE COLOR		145	CUT SLOPE VEGETATION AND REMOVE TO STUMP													
34	VARIABLE THICKNESS ASPHALT CONCRETE PAVEMENT		64	LIGHTPOLE		146	ROOT PRUNE EXISTING FICUS TREES													
48	REMOVE TREE STAKE, PROTECT TREE		65	WALL																

SYMBOL LEGEND

CAL TRANS RIGHT-OF WAY

CITY RIGHT-OF-WAY LINE

UTILITY LINES ABOVE

STOREFRONT AWNING ABOVE

EXISTING PLANTING AREA

PLAN

KEYMAP NO SCALE

NO

REVISION DESCRIPTION

DATE

BY

WORK ACCEPTED

SERIAL NO.

INDEX NO.

WORK ORDER NO.
M0014278

DRAWING NO.
L-1

SHEET 4 OF 16 SHEETS

CONSTRUCTION PLAN

PROJECT: ECHO PARK/SUNSET BL
STREETSCAPE BEAUTIFICATION

ADDRESS: SUNSET BLVD. FROM ROSEMONT ST.
EVERETT ST.

VERTICAL CONTROL:

HORIZONTAL CONTROL:

SHEET TITLE:

NAZARIO SAUCEDA

ENGINEERING DIVISION

DESIGNED BY: SCOTT SHIMATSU

DRAWN BY: SCOTT SHIMATSU

CHECKED BY: ROBERT GUTIERREZ

APPROVED BY: ROBERT GUTIERREZ

DIRECTOR

INITIAL

DATE

PRINCIPAL CIVIL ENGINEER

DATE:

HUGH S. LEE, S.E., C.C.S.

CITY OF LOS ANGELES

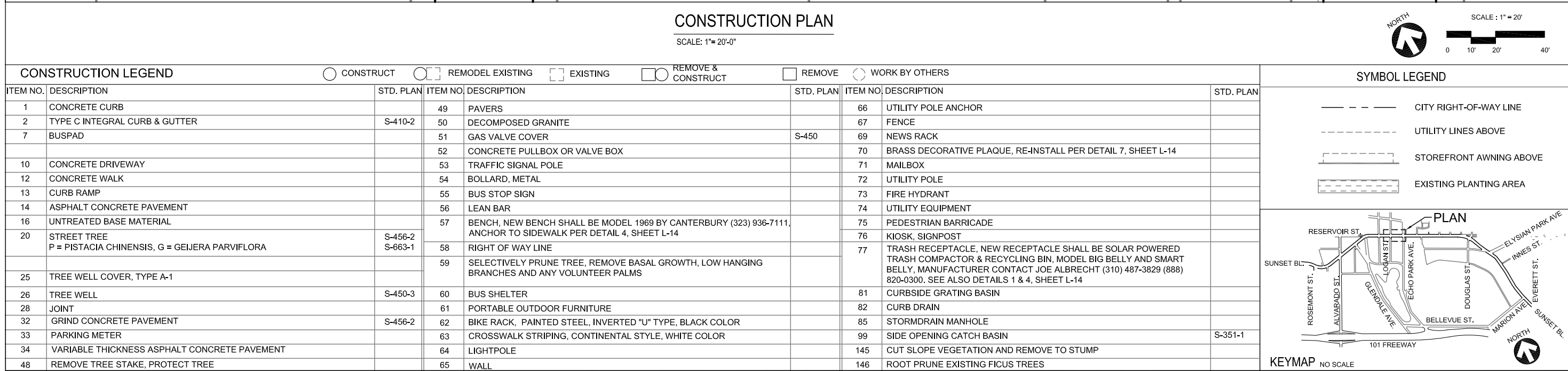
DEPARTMENT OF PUBLIC WORKS

BUREAU OF STREET SERVICES

RECEIVED

DATE

BY

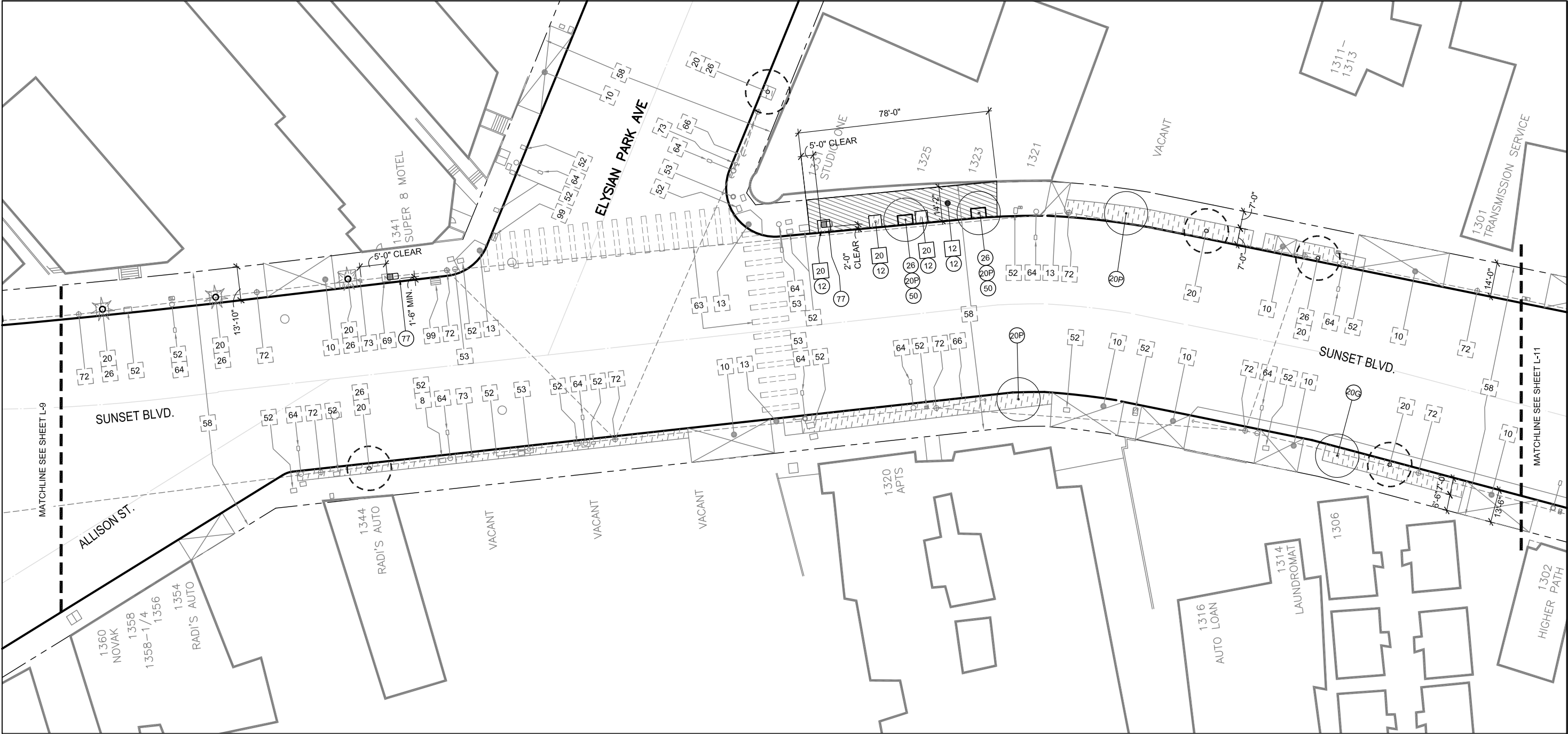


CITY OF LOS ANGELES		DEPARTMENT OF PUBLIC WORKS		BUREAU OF STREET SERVICES	
VERTICAL CONTROL: HORIZONTAL CONTROL:		PRINCIPAL CIVIL ENGINEER DATE: _____		NO. _____ REVISION DESCRIPTION _____ DATE _____ BY _____	
SHEET TITLE: CONSTRUCTION PLAN PROJECT: ECHO PARK/SUNSET BL. STREETSCAPE BEAUTIFICATION		DESIGNED BY: SCOTT SHIMATSU DRAWN BY: SCOTT SHIMATSU CHECKED BY: ROBERT GUTIERREZ		INITIAL _____ DATE _____ SERIAL NO. _____	
ADDRESS: SUNSET BLVD. FROM ROSEMONT ST. EVERETT ST.		APPROVED BY: ROBERT GUTIERREZ		INDEX NO. _____	

WORK ORDER NO. M0014278
 DRAWING NO. L-5
 SHEET 8 OF 16 SHEETS



BUREAU OF STREET SERVICES
CITY OF LOS ANGELES

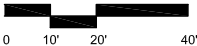


CONSTRUCTION PLAN

SCALE: 1"= 20'-0"



SCALE : 1" = 20'



CONSTRUCTION LEGEND							
CONSTRUCT		REMODEL EXISTING		EXISTING		REMOVE & CONSTRUCT	
ITEM NO.	DESCRIPTION	STD. PLAN	ITEM NO.	DESCRIPTION	STD. PLAN	ITEM NO.	DESCRIPTION
1	CONCRETE CURB		49	PAVERS		66	UTILITY POLE ANCHOR
2	TYPE C INTEGRAL CURB & GUTTER	S-410-2	50	DECOMPOSED GRANITE		67	FENCE
7	BUSPAD		51	GAS VALVE COVER	S-450	69	NEWS RACK
			52	CONCRETE PULLBOX OR VALVE BOX		70	BRASS DECORATIVE PLAQUE, RE-INSTALL PER DETAIL 7, SHEET L-14
10	CONCRETE DRIVEWAY		53	TRAFFIC SIGNAL POLE		71	MAILBOX
12	CONCRETE WALK		54	BOLLARD, METAL		72	UTILITY POLE
13	CURB RAMP		55	BUS STOP SIGN		73	FIRE HYDRANT
14	ASPHALT CONCRETE PAVEMENT		56	LEAN BAR		74	UTILITY EQUIPMENT
16	UNTREATED BASE MATERIAL		57	BENCH, NEW BENCH SHALL BE MODEL 1969 BY CANTERBURY (323) 936-7111, ANCHOR TO SIDEWALK PER DETAIL 4, SHEET L-14		75	PEDESTRIAN BARRICADE
20	STREET TREE P = PISTACIA CHINENSIS, G = GEJERA PARVIFLORA	S-456-2 S-663-1	58	RIGHT OF WAY LINE		76	KIOSK, SIGNPOST
			59	SELECTIVELY PRUNE TREE, REMOVE BASAL GROWTH, LOW HANGING BRANCHES AND ANY VOLUNTEER PALMS		77	TRASH RECEPTACLE, NEW RECEPTACLE SHALL BE SOLAR POWERED TRASH COMPACTOR & RECYCLING BIN, MODEL BIG BELLY AND SMART BELLY, MANUFACTURER CONTACT JOE ALBRECHT (310) 487-3829 (888) 820-0300. SEE ALSO DETAILS 1 & 4, SHEET L-14
25	TREE WELL COVER, TYPE A-1					81	CURBSIDE GRATING BASIN
26	TREE WELL	S-450-3	60	BUS SHELTER		82	CURB DRAIN
28	JOINT		61	PORTABLE OUTDOOR FURNITURE		85	STORMDRAIN MANHOLE
32	GRIND CONCRETE PAVEMENT	S-456-2	62	BIKE RACK, PAINTED STEEL, INVERTED "U" TYPE, BLACK COLOR		99	SIDE OPENING CATCH BASIN
33	PARKING METER		63	CROSSWALK STRIPING, CONTINENTAL STYLE, WHITE COLOR			S-351-1
34	VARIABLE THICKNESS ASPHALT CONCRETE PAVEMENT		64	LIGHTPOLE		145	CUT SLOPE VEGETATION AND REMOVE TO STUMP
48	REMOVE TREE STAKE, PROTECT TREE		65	WALL		146	ROOT PRUNE EXISTING FICUS TREES

SYMBOL LEGEND

CITY RIGHT-OF-WAY LINE

UTILITY LINES ABOVE

STOREFRONT AWNING ABOVE

EXISTING PLANTING AREA

KEYMAP NO SCALE

BUREAU OF STREET SERVICES

CITY OF LOS ANGELES

REVISION DESCRIPTION

DATE

BY

WORK ACCEPTED

SERIAL NO.

INDEX NO.

DEPARTMENT OF PUBLIC WORKS

NAZARIO SAUCEDA

DIRECTOR

ENGINEERING DIVISION

DESIGNED BY: SCOTT SHIMATSU

DRAWN BY: SCOTT SHIMATSU

CHECKED BY: ROBERT GUTIERREZ

APPROVED BY: ROBERT GUTIERREZ

CITY OF LOS ANGELES

VERTICAL CONTROL:

HORIZONTAL CONTROL:

SHEET TITLE:

CONSTRUCTION PLAN

PROJECT: ECHO PARK/SUNSET BL

STREETSCAPE BEAUTIFICATION

ADDRESS: SUNSET BLVD. FROM ROSEMONT ST.

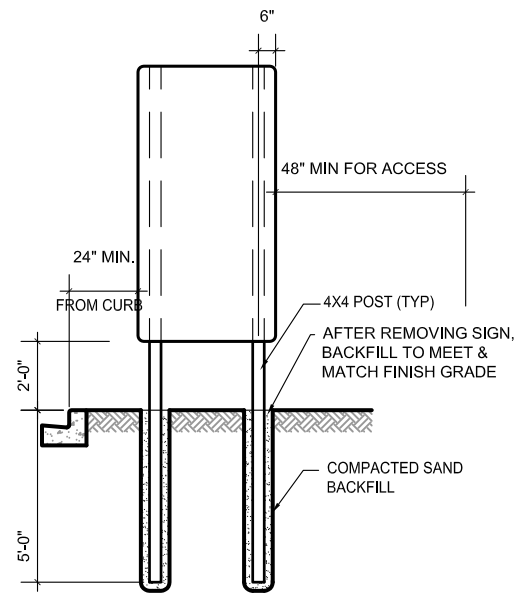
WORK ORDER NO.

M0014278

DRAWING NO.

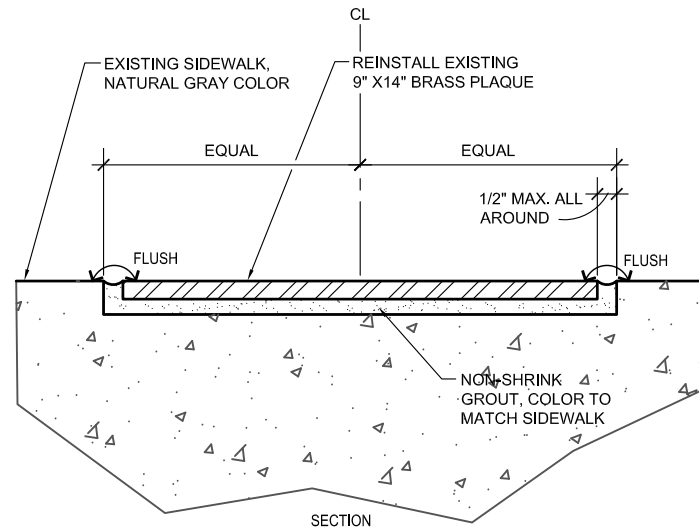
L-10

SHEET 12 OF 16 SHEETS



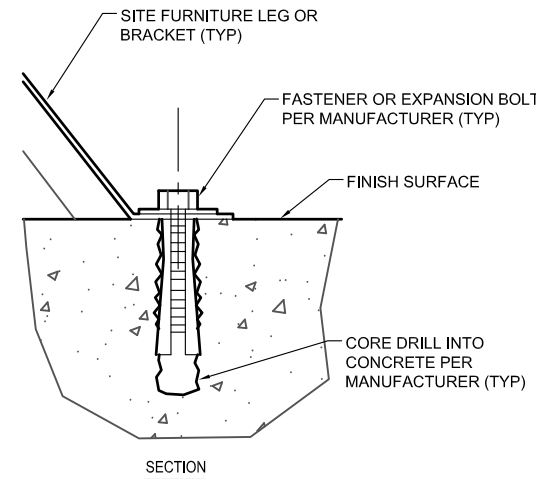
CREDIT SIGN INSTALLATION

SCALE: NONE



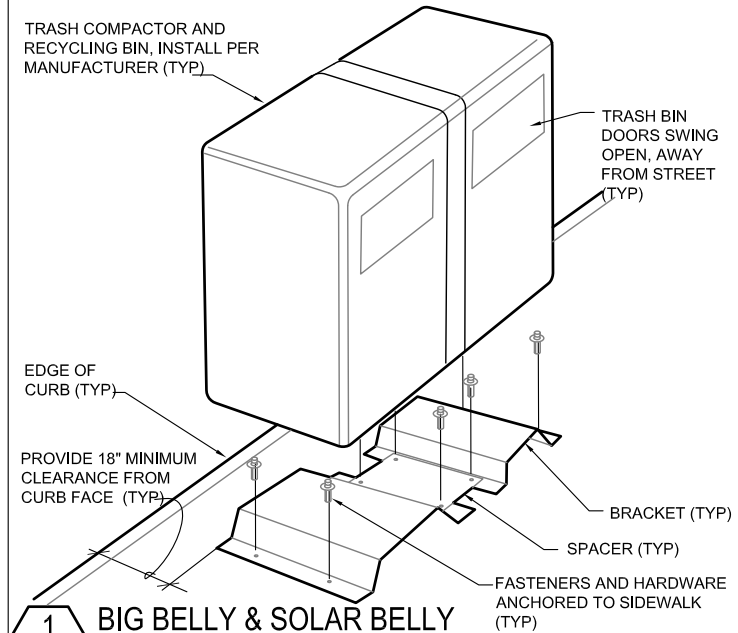
BRASS PLAQUE, RE-INSTALLED

NO SCALE



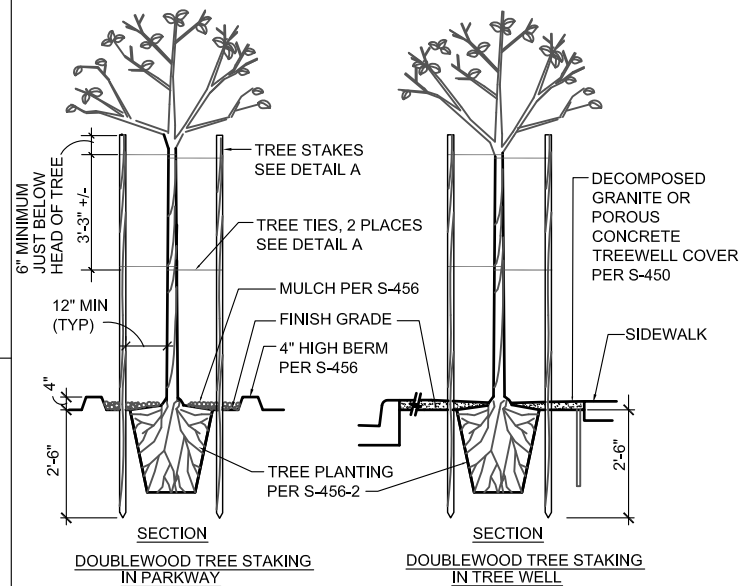
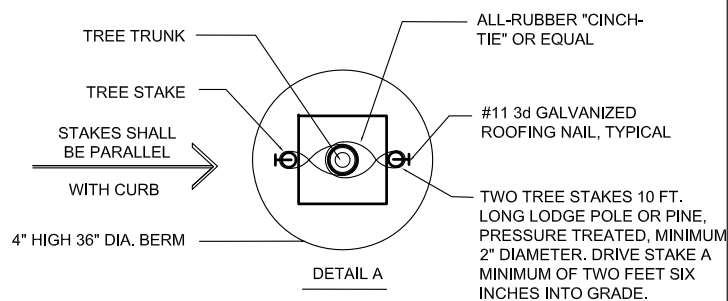
FURNITURE ANCHOR TO CONCRETE

NO SCALE



BIG BELLY & SOLAR BELLY

NO SCALE

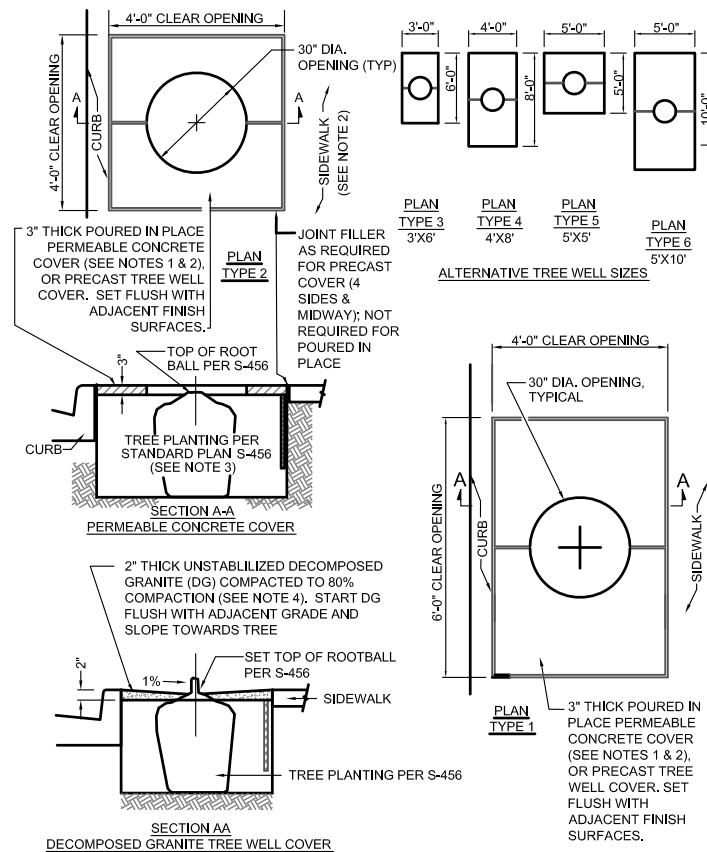


NOTES:

1. ALL 15 GAL. AND 24" BOXED TREES SHALL BE STAKED. SEE GUYING DETAIL FOR LARGER TREE SIZES.
2. TREE TIES SHALL BE "CINCH TIE" OR EQUAL. TIES SHALL BE ALL RUBBER CONSTRUCTION AND INSTALLED "LOOSELY" TO ALLOW APPROXIMATELY 1" MOVEMENT OF TREE TRUNK.
3. NURSERY STAKES SHALL BE REMOVED. TREE SHALL BE SELF-SUPPORTING PRIOR TO PLANTING, OR IS TO BE REJECTED AND REMOVED FROM SITE.
4. USE METAL TREE STAKING IN HIGH WIND AREAS PER S-663-1, SHEET 2.
5. STAKES AND TIES SHALL BE REMOVED TWO YEARS AFTER INSTALLATION PER GREEN BOOK SECTION 308.
6. STAKES SHALL BE INSTALLED OUTSIDE OF ROOTBALL AND PARALLEL TO CURB.

9 DOUBLE WOOD TREE STAKING

NOT TO SCALE

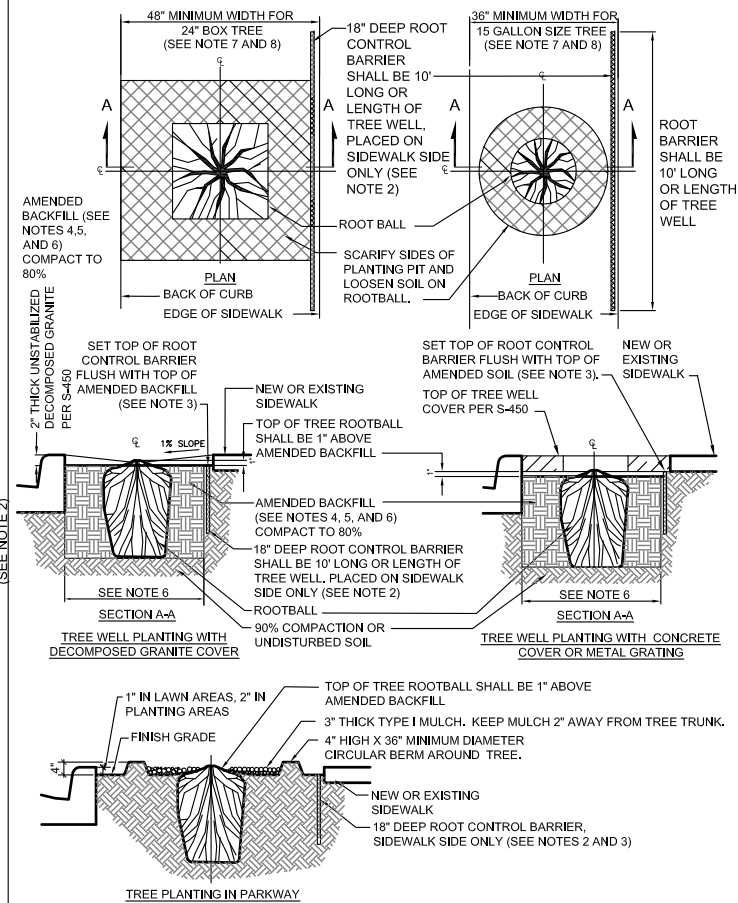


NOTES

1. TYPE 1 TREE WELL SIZE SHALL TAKE PRECEDENCE OVER TYPE 2 WHERE SITE CONDITIONS ALLOW FOR ITS SIZE.
2. THE COVER SHALL BE MADE OF PERMEABLE CONCRETE WITH A MINIMUM COMPRESSIVE STRENGTH OF 1200 PSI AND SHALL BE CAST-IN-PLACE OR PRECAST. CAST-IN-PLACE CONCRETE SHALL CONSIST OF ONE PART CEMENT TO FOUR PARTS 3/8" GRAVEL AND APPROXIMATELY FOUR GALLONS OF WATER PER SACK OF CEMENT. THE GRAVEL SHALL BE CLEAN WITH FINES REMOVED. IF THE CONCRETE MIXTURE IS CAST IN PLACE, A SURPLUS OF CONCRETE SHALL BE MAINTAINED AGAINST THE FRONT SURFACE OF THE SCREED IN ORDER THAT LOW AREAS WILL BE FILLED AS THE SCREED PASSES OVER. RODDING SHALL BE HELD TO A MINIMUM. AFTER THE SURFACE IS FLAT NO OTHER FINISHING WILL BE REQUIRED. CONCRETE CURING COMPOUNDS SHALL NOT BE PERMITTED. INSPECTOR SHALL BE PRESENT DURING MIXING AND SHALL APPROVE ON-SITE MIX PRIOR TO INSTALLATION.
3. EXISTING SIDEWALK SHALL BE SAWCUT PRIOR TO INSTALLATION OF TREE WELL COVERS. SAWCUT OVER-RUNS SHALL BE CLEANED AND FILLED WITH RAPID SET EPOXY ADHESIVE PER SPECIFICATION AND ATTACHED TO SIDEWALK GRADE.
4. INSTALL TREE WELL COVER AFTER ALL WORK PERTINENT TO PLANTING HAS BEEN COMPLETED PER S-456.
5. USE DECOMPOSED GRANITE (DG) WHEN TREE WELL COVER OR GRATING IS NOT CALLED OUT ON PLANS. DG SHALL BE 2" MINIMUM THICK AT EDGES AND SLOPED DOWN 1% TOWARDS TREE TRUNK; THICKNESS SHALL BE REDUCED NEAR TREE TRUNK. DG STABILIZERS / BINDERS SHALL NOT BE USED. DG SHALL NOT BE USED IN AREAS EXCEEDING A SLOPE OF 5% IN ANY DIRECTION.
6. TREE SPECIES AND LOCATIONS SHALL BE APPROVED BY THE BUREAU OF STREET SERVICES, URBAN FORESTRY DIVISION.

TREE WELL SIZE AND COVER DETAIL

NOT TO SCALE



NOTES

1. SEE PROJECT PLANS FOR TYPE OF TREE COVER TO BE USED; USE DG WHEN TREE WELL COVER OR GRATING IS NOT CALLED OUT ON PLANS.
2. ROOT CONTROL BARRIER SHALL BE FABRICATED FROM A HIGH DENSITY AND HIGH IMPACT PLASTIC SUCH AS POLYVINYL CHLORIDE, ABS OR POLYETHYLENE AND HAVE A MINIMUM THICKNESS OF 0.06 INCH. THE PLASTIC SHALL HAVE 1/2-INCH HIGH RAISED VERTICAL RIBS ON THE INNER SURFACE SPACED NOT MORE THAN 8 INCHES APART, AND SHALL BE 18" DEEP.
3. THE TOP OF THE ROOT CONTROL BARRIER SHALL BE SET FLUSH WITH TOP OF AMENDED BACKFILL. AMENDED BACKFILL SHALL CONSIST OF A PREPARED SOIL MIX WITH 50% ON-SITE SOIL (OR CLASS A SOIL), 30% SHLD SOIL, REPEAT RECOMMENDS SOIL REPLACEMENT AND 50% TYPE 1, 2 OR 3 ORGANIC SOIL AMENDMENT. COMPACT AMENDED BACKFILL TO 80% RELATIVE COMPACTION.
5. AFTER PLANTING, EACH TREE SHALL BE WATERED IMMEDIATELY WITH 10 TO 20 GALLONS OF WATER AS NEEDED, REPEAT THE WATERING TWICE IN THE NEXT 3 DAYS; ALLOW TIME FOR WATER TO BE ABSORBED INTO THE SOIL, BY NOT WATERING TWICE IN THE SAME 24 HOUR PERIOD.
6. PLANTING PIT SHALL BE TWICE THE TREE CONTAINER SIZE IN PARKWAYS OR THE SIZE OF TREE WELL.
7. MINIMUM PARKWAY WIDTH FOR TREE PLANTING IS 3 FEET. IN PLANTING AREAS THAT ARE LESS THAN 4 FEET IN WIDTH, A 15 GALLON SIZE TREE SHALL BE USED. IN PLANTING AREAS THAT ARE 4 FEET OR LARGER, A 24" BOX TREE SHALL BE USED.
8. FOR TREE WELL SIZES, SEE STANDARD PLAN S-450.
9. FOR TREE STAKING, SEE DETAIL S-463.
10. TREE SPECIES AND LOCATIONS SHALL BE APPROVED BY THE BUREAU OF STREET SERVICES, URBAN FORESTRY DIVISION.

TREE PLANTING AND ROOT CONTROL BARRIER DETAIL

NOT TO SCALE